

**FORMAT**

**BIJU PATNAIK SPORTS AWARD FOR EXCELLENCE  
IN SPORTS JOURNALISM**

**APPLICATION FOR THE YEAR – 2025**

Affix three  
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colour  
photographs

1	Name (in block letters)	<table border="1"><tr><td></td><td></td><td></td></tr><tr><td>FIRST NAME</td><td>MIDDLE NAME</td><td>SURNAME</td></tr></table>				FIRST NAME	MIDDLE NAME	SURNAME
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2	Address	<p><b><u>Present address</u></b> (a) At: (b) Post: (c) Via: (d) Dist.: (e) Pin Code: (f) Mobile No.-</p> <p><b><u>Permanent *</u></b> (a) At: (b) Post: (c) Via: (d) Dist.: (e) Pin Code: (f) Mobile No.-</p> <p><i>* If the present and permanent address are same, please mention as 'same as above'</i></p>						
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7	Are you a resident of Odisha? (Put '✓' mark in the appropriate box)	<table border="1"><tr><td>Yes</td><td></td><td>No</td><td></td></tr></table>	Yes		No			
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11	<p>i) Whether he/she is accredited Sports Reporter/Journalist :- (Put '✓' mark in the appropriate box)</p> <table border="1" style="margin-left: auto; margin-right: auto; text-align: center;"> <tr> <td style="padding: 2px 10px;">Yes</td> <td style="width: 20px; height: 20px;"></td> <td style="padding: 2px 10px;">No</td> <td style="width: 20px; height: 20px;"></td> </tr> </table> <p>(A journalist who has been granted accreditation under "Rules – The Odisha Press Accreditation [Constitution Rules-1994 notified on 31<sup>st</sup> Jan-1994 Resolution of I &amp; P.R Deptt., Odisha).  <b>Attested photocopy of Accreditation Certificate is to be attached</b></p> <p>ii) Whether he/she is a Freelance Reporter of Print Media/Electronic Media Operating inside the State of Odisha:-  (Put '✓' mark in the appropriate box)</p> <table border="1" style="margin-left: auto; margin-right: auto; text-align: center;"> <tr> <td style="padding: 2px 10px;">Yes</td> <td style="width: 20px; height: 20px;"></td> <td style="padding: 2px 10px;">No</td> <td style="width: 20px; height: 20px;"></td> </tr> </table> <p>(As per the eligibility Criteria under the above mentioned I &amp;PR Department, Odisha)</p> <p>iii) Whether, he/she is a Cameraman-cum-Correspondent representing a News Paper/News photo Agency/TV News:- (<b>Mention name of Media</b>)  (Put '✓' mark in the appropriate box)</p> <table border="1" style="margin-left: auto; margin-right: auto; text-align: center;"> <tr> <td style="padding: 2px 10px;">Yes</td> <td style="width: 20px; height: 20px;"></td> <td style="padding: 2px 10px;">No</td> <td style="width: 20px; height: 20px;"></td> </tr> </table> <p>(As per the eligibility criteria under the above-mentioned resolution (Para-2(i) of I &amp; PR.Deptt.; Odisha)</p> <p>a) Single/Action photographs should be linked with detail story of at least 100words  <b>NB:</b> i) Sharpness/clarity of the pictures will be judged with the subject of the picture.</p> <p style="padding-left: 40px;">ii) Action picture taken in Digital or Film format should be away from all manipulations</p> <p style="padding-left: 40px;">iii) Single standalone picture will be judged with the intensity and value of the moment used by the photographer</p> <p>b) The date and place/occasion where the picture was taken are to be clearly mentioned.</p>	Yes		No		Yes		No		Yes		No	
Yes		No											
Yes		No											
Yes		No											
12	<p>Details of Sports competition/Championships of State, National &amp; International importance covered by the applicant including profiles of Sports persons:(Attach separate sheets/documents if required)</p> <p>Sports Background, if any:</p>												
13	<p>Any other relevant information you wish to highlight:</p>												
14	<p>Particulars of the recommending authority</p> <p>Signature and seal</p> <p>Place- Date-</p>												
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**NB: DETAILS NEED TO BE FURNISHED IN SEPARATE SHEETS/ATTACH PHOTOCOPY OF ID CARD**

**FORMAT**

**BIJU PATNAIK SPORTS AWARD FOR OUTSTANDING  
PERFORMANCE IN SPORTS & GAMES**

**APPLICATION FOR THE YEAR – 2025**

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<b>Yes</b>		<b>No</b>								

11	<p>Give the details of the achievement in sports (arranged year wise in descending order for competitions of national and international importance). <b>Highlight achievement(s) from 1-1-2025 to 31-12-2025.</b></p> <table border="1" data-bbox="264 271 1422 495"> <thead> <tr> <th data-bbox="264 271 341 398">Sl. No.</th> <th data-bbox="341 271 491 398">Discipline</th> <th data-bbox="491 271 671 398">Name of the competition</th> <th data-bbox="671 271 820 398">Period (From-To/ year)</th> <th data-bbox="820 271 1038 398">Level of the competition (National/ International)</th> <th data-bbox="1038 271 1262 398">Event in which participated</th> <th data-bbox="1262 271 1422 398">Result</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> <p>NB: Attach separate sheet, if required</p> <p>Attach copies of the certificates, duly signed by you</p>	Sl. No.	Discipline	Name of the competition	Period (From-To/ year)	Level of the competition (National/ International)	Event in which participated	Result																					
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**FORMAT**

**BIJU PATNAIK SPORTS AWARD FOR BEST CONTRIBUTION TO PROMOTION  
OF SPORTS AND GAMES**

**APPLICATION FOR THE YEAR – 2025  
(FOR INDIVIDUAL)**

Affix three  
copies of  
recent passport  
size colour  
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7	Are you a resident of Odisha? (Put '✓' mark in the appropriate box)	<table border="1"><tr><td>Yes</td><td></td><td>No</td><td></td></tr></table>	Yes		No			
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11	<p>Give the details of the achievement:</p> <p><b>N.B: Nominations for above category, the individual applicant should furnish the details along with supporting documents / papers in separate sheets.</b></p>
12	<p>Any other relevant information you wish to highlight:</p> <p>Sports Background, if any:</p>
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**BIJU PATNAIK SPORTS AWARD FOR BEST CONTRIBUTION TO PROMOTION  
OF SPORTS AND GAMES  
APPLICATION FOR THE YEAR – 2025  
(FOR ORGANISATION)**

1	Name of the organization (in block letters)	
2	Address	a) At: b) Post: c) Via: d) Dist.: e) Pin Code: f) Telephone No/Mobile No.-
3	Organization's Registration Number:	
4	Year of Establishment of the organization	
5	Type of Organization	
6	Give the details of the achievement:  <b>N.B: Nominations for above category, the organisation should furnish the details along with supporting documents /papers in separate sheets.</b>	
7	Any other relevant information you wish to highlight:  Sports Background, if any:	
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<b><u>Declaration</u></b>		
I do hereby declare that the above information given by me are true and correct to the best of my knowledge and belief.		
Signature of the applicant/authorized signatory along with designation		
Date: Place:		

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**FORMAT**

**BIJU PATNAIK SPORTS AWARD FOR LIFE TIME ACHIEVEMENT  
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11	<b>Performance in detail in the field of Sports &amp; Games in previous years at State/National/International level supported with self-attested photocopies of documents:</b> <b>(Attach separate sheets if required)</b>
12	Any other relevant information you wish to highlight: Sports Background, if any:
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**FORMAT**

**BIJU PATNAIK SPORTS AWARD FOR EXCELLENCE  
IN COACHING**

**APPLICATION FOR THE YEAR – 2025**

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**N.B : DETAILS NEED TO BE FURNISHED IN SEPARATE SHEETS/ATTACH PHOTOCOPY OF ID CARD**

**FORMAT**

**BIJU PATNAIK SPORTS AWARD FOR UPCOMING ATHLETE  
(JUNIOR) OF THE YEAR**

**APPLICATION FOR THE YEAR –2025**

Affix three copies  
of recent passport  
size colour  
photographs

1	Name (in block letters)	<table border="1" style="width: 100%;"><tr><td style="width: 33%;"></td><td style="width: 33%;"></td><td style="width: 33%;"></td></tr><tr><td style="text-align: center;">FIRST NAME</td><td style="text-align: center;">MIDDLE NAME</td><td style="text-align: center;">SURNAME</td></tr></table>				FIRST NAME	MIDDLE NAME	SURNAME
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2	Address	<p><b>Present address</b></p> <p>(a) At: (b) Post: (c) Via: (d) Dist.: (e) Pin Code: (f) Mobile No.-</p> <p><b><u>Permanent *</u></b></p> <p>(a) At: (b) Post: (c) Via: (d) Dist.: (e) Pin Code: (f) Mobile No.-</p> <p><i>* If the present and permanent address are same, please mention as 'same as above'</i></p>						
3	Father's name							
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5	Date of birth	<table border="1" style="width: 100%;"><tr><td style="width: 33%;"></td><td style="width: 33%;"></td><td style="width: 33%;"></td></tr><tr><td style="text-align: center;">DD</td><td style="text-align: center;">MM</td><td style="text-align: center;">YYYY</td></tr></table>				DD	MM	YYYY
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6	Sex	(Put '✓' mark in the appropriate box) <table border="1" style="width: 100%;"><tr><td style="width: 33%; text-align: center;"><b>Male</b></td><td style="width: 33%; text-align: center;"><b>Female</b></td><td style="width: 33%;"></td></tr></table>	<b>Male</b>	<b>Female</b>				
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<b>Yes</b>	<b>No</b>							
8	Present occupation							
9	Educational qualification	Highest educational qualification: Name of the institution attended: Year of passing: Technical qualification if any:						
10	Whether the applicant has ever been convicted by any Court of Law or any criminal case is pending against the applicant? (Put '✓' mark in the appropriate box)	<table border="1" style="width: 100%;"><tr><td style="width: 33%; text-align: center;"><b>Yes</b></td><td style="width: 33%; text-align: center;"><b>No</b></td><td style="width: 33%;"></td></tr></table>	<b>Yes</b>	<b>No</b>				
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**FORMAT**

**BIJU PATNAIK SPORTS AWARD FOR BEST SPORTS  
TECHNICAL OFFICIAL/ SUPPORT STAFF OF THE YEAR**

**APPLICATION FOR THE YEAR –2025**

Affix three copies  
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<b>Yes</b>		<b>No</b>						
8	Present occupation:							
9	Educational qualification	Highest educational qualification: Name of the institution attended: Year of passing:						
9	Technical qualification	Give the details of your technical qualification (Attach self-attested copies of the documents) (if required, please attach more sheets)						
	<b>Sl. No.</b>	<b>Particulars of the qualification</b>	<b>Name of the institution/ authority</b>	<b>Date of acquisition of qualification</b>				

10	Details of the contribution of the applicant in the field of officiating/ discharging duty of technical official/support staff (if required, please attach more sheets)					
	Sl. No.	Name of the competition of national and international importance	Venue	Period	Position in which performed duty	Overall result of the competition
11	Any other relevant information you wish to highlight:					
12	Whether the applicant has ever been convicted by any Court of Law or any criminal case is pending against the applicant? (Put '✓' mark in the appropriate box)					
			Yes		No	
13	Particulars of the recommending authority					
	Signature and seal					
	Place-					
	Date-					
<b><u>Declaration</u></b>						
I do hereby declare that the above information given by me are true and correct to the best of my knowledge and belief						
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